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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 2529** 

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| Bib Data Sheet  |  |              |            |                        | _  |       |                                     |             |
|---|--|--------------|------------|------------------------|--|-------|-------------------------------------|-------------|
| SERIAL NUMBER<br>10/031,288   | FILING DATE<br>05/09/2002<br>RULE  | CLASS<br>424 |            | GROUP ART UNIT<br>1651 |  |       | ATTORNEY<br>DOCKET NO.<br>3097-4007 |             |
| APPLICANTS  |  |              |            |                        |  |       |                                     |             |
| Pushpa Khanna, Vasant Vihar, INDIA;   |  |              |            |                        |  |       |                                     |             |
| ** CONTINUING DATA **********************************   |  |              |            |                        |  |       |                                     |             |
| 35 USC 119 (a-d) conditions   |  |              |            | SHE                    | EETS   | TOTAL |                                     | INDEPENDENT |
|   |  |              |            |                        | RAWING CLAII   |       |                                     | CLAIMS<br>3 |
| ADDRESS<br>27123<br>MORGAN & FINNEGAN, L.L.P.<br>3 WORLD FINANCIAL CENTER<br>NEW YORK, NY<br>10281-2101 |  |              |            |                        |  |       |                                     |             |
| TITLE Oil from momordica charantia I., its method of preparation and uses                               |  |              |            |                        |  |       |                                     |             |
|   |  |              | ☐ All Fees |                        |  |       |                                     |             |
| No  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |            |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |       |                                     |             |
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|   |  |              |            |                        | 1.18 Fees (Issue) Other                              |       |                                     |             |
|   |  |              |            |                        | ☐ Credit   |       |                                     |             |